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COMMISSIONERS Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

STATE OF NEW HAMPSHIRE



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FAX No. 271-3878

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AUTHORIZATION FOR CLASS IV RENEWABLE ENERGY CERTIFICATE (REC) ELIGIBILITY

The Commission received and staff reviewed the application requesting Class IV REC eligibility for the Steels Pond Hydroelectric facility owned by the State of New Hampshire and operated by Lori D. Barg, Steels Pond Hydro, Inc. Based on Staff's recommendation, the Commission has approved the 0.300 megawatt facility as eligible for Class IV RECs, effective as of April 1, 2015.

Class IV Hydro REC 15-107

Facility Name	Location	Town	ST	Zip	MW* Equivalent	GIS Facility Code	NH Certification Code
Steels Pond Hydro	367 Elm Avenue	Antrim	NH	03440	0.300	MSS909	NH-IV-15-073

* Additional capacity is anticipated as the Steels Pond Hydro project is restored. The applicant will apply for either Class I or Class IV eligibility in a future filing.

Operator Name	Street Address	Town	ST	Zip
Steels Pond Hydro 581 Quaker Hill Ro		Henniker	NH	03242

Debra A. Howland
Executive Director

Siera A. Houland

Date: May 19, 2015

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

Notifications to:

James Webb, GIS Administrator William P. Short III, Consultant

Lori D. Barg, President, Steels Pond Hydro, Inc.

Pursuant to N.H. Code Admin. Rules Puc 2505.02(c).

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov barbara.bernstein@puc.nh.gov david.wiesner@puc.nh.gov jwebb@apx.com karen.cramton@puc.nh.gov leszek.stachow@puc.nh.gov lori@communityhydro.biz tom.frantz@puc.nh.gov w.shortiii@verizon.net

Docket #: 15-107-1 Printed: May 20, 2015

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST. SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.